PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER | | | | | | DATE | Augu | August 01, 2018 | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|----|----------|------|----------------------|------------------------------|-----------------------|------------------------------------------------|--|
| MOTOR CARRIER MATTER | | | | | | DOCKET NO. | OOCKET NO. 2008-140-A | | | |
| UTILITIES MATTER | | | | ✓ | | ORDER NO. | 2018 | B-542 | | |
| THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE. | | | | | | | | | | |
| SUBJECT: DOCKET NO. 2008-140-A - Extensions of Time to File Public Utility and Transportation Annual Reports - Staff Presents for Commission Consideration AAA Utilities, Incorporated's Request for an Extension of Time, until August 30, 2018, to File Its 2017 Annual Report. | | | | | | | | | | |
| COMMISSION ACTION: Grant AAA Utilities, Inc.'s Request for an Extension of Time, until August 30, 2018, to File Its 2017 Annual Report. | | | | | | | | | | |
| PRESIDING: | Randall | | | | SESS | SION: <u>Regular</u> | TIN | ME: 2:00 p.m | <u>. </u> | |
| ELAM ERVIN HAMILTON HOWARD RANDALL WHITFIELD WILLIAMS | MOTION | YES Y V V V V | NO | OTHER | | | | | | |
| (SEAL) | WATES STON PHILIPPIN | | | | | RECO | RDED BY | Y: <u>J. Schmiedi</u> | <u>nq</u> | |